

**OFFICE WAREHOUSE**  
**TURQUOISE TRAIL BUSINESS PARK**  
**QUICK OCCUPANCY ~ CALL FOR A VIEWING TODAY!**



**39 Bisbee Court**  
**Units 5**

Santa Fe, NM 87508

**LEASE PRICE**  
**\$1,950/mo.**

**BUILDING AREA**  
 $\pm 2,043$  SF Ground floor  
plus (2)  $\pm 400$  SF Loft spaces

**BUILDING TYPE**  
Offices Warehouse

**ZONING**  
BP/County

- FEATURES**
- Common loading doc
  - Great parking
  - Space is in great conditions
  - Quick Occupancy.
  - Call for your viewing today!

**Great Space for:**

- Artists
- Designers
- Office/warehouse
- Dual Businesses

**COMMERCIAL**  
**PROPERTIES, INC**  
**(505) 216-1500**

**2019 GALISTEO ST. SUITE L-1 SANTA FE, NM 87505**

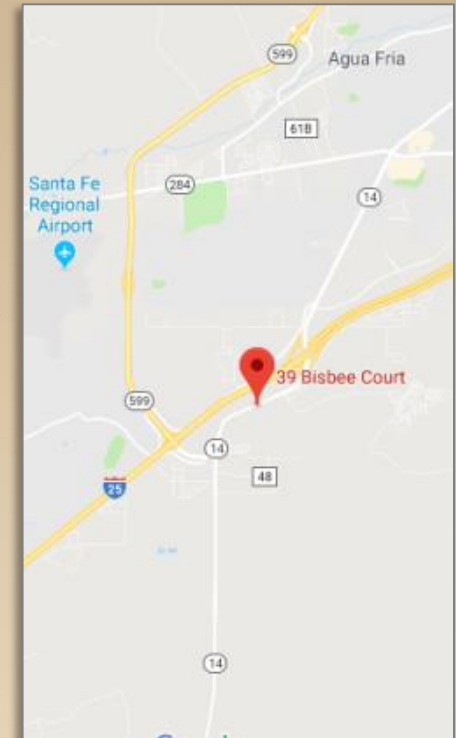
INFORMATION ENCLOSED IS DEEMED TO BE FROM RELIABLE SOURCES, HOWEVER, IT IS SUBJECT TO CHANGE, WITHDRAWAL FROM THE MARKET AND INDEPENDENT VERIFICATION BY PROSPECTIVE BUYER OR LESSEE, AS A PART OF THEIR DUE DILIGENCE IN DETERMINING THE FEASIBILITY AND ACCURACY OF INFORMATION OF THE PROPERTY FOR THEIR USE.

**[www.CPI-NM.com](http://www.CPI-NM.com)**

**JAMES WHEELER, CCIM**  
**(505) 470-8081 (CELL)**  
**LICENSE # 18725**



## AERIAL & MAP



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THIS PLAT AND PLAN SUPERSEDES PLAT AND PLAN FILED IN PLAT  
BOOK 627 PAGE 009, RECORDS OF SANTA FE COUNTY, NEW MEXICO

[illegible][illegible]

I HEREBY CERTIFY THAT THE PURPOSE OF THIS AGREEMENT IS TO ADD LIMITED CROWN ELEMENTS (C.E.E.) FOR UNITS 3 AND 4, LOCATED AT THE NORTH END OF THE PARKING LOT, ALL AS SHOWN ON THESE PLATS AND AS DESCRIBED.

I FURTHER CERTIFY THAT THIS PLAT AND THE NOTES SHOWN HEREON WERE PREPARED UNDER MY DIRECTED BY A SURVEYOR LICENSED IN THE STATE OF NEW MEXICO AND THAT THIS PLAT CONTAINS ALL THE INFORMATION REQUIRED BY SECTION 17-2-1, N.M.S. AND THAT THE CONDITIONS SET FORTH IN 17-2-1, N.M.S. (N.M.S. 1070) TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, IS AT MEETS OR EXCEEDS THE STANDARDS OF THE MINIMUM STANDARDS FOR LAND SURVEYING IN NEW MEXICO.

*[Signature]*


RENEE A. MORRIS  
R.E.S. No. 10877

NEW MEXICO  
STATE OF NEW MEXICO  
COUNTY OF SAGUARO  
10877

5897.19, 2006

U.P.C. #1-048-093-376-030

RECORDING INFORMATION FOR COUNTY CLERK				
OWNER	SECTION	TOWNSHIP	RANGE	LOCATION
MULLISAN DQ	24 & 25	35 NORTH	8 EAST	TURQUOISE TR. SUB. PARK

**MORRIS**  
surveying    engineering

1816-A Parkway Drive Phone: (505) 428-9100  
Santa Fe, NM 87507-7266

DRAWN BY: M. ESQUELBE	SCALE: 1" = 3'	CHECKED BY: R.A.N.
NAME: DUSTY TRAIL CONDO LOT 3 (AMENDED)	PROJECT NO: 55029-135	

EXTERIOR



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## INTERIOR WAREHOUSE



Overhead Door



Stairs to Loft



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